



Sunrise Bobcat & Hauling Service, Inc.

P.O. Box 869 | Poway, CA 92074
619.938.0439 | 619.938.0976
License # 758588

April 5th, 2018

Project Labor Coordinator
Attn: SDUSD PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111

Fax: (858) 496-1953
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MSLS

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm **Sunrise Bobcat & Hauling Service, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. PS-17-0128-02 and Junipero Serra HS** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Sunrise Bobcat & Hauling Service, Inc.

By:

Tosha Carapella, President



Sunrise Bobcat & Hauling Service, Inc.

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FAX:

To: SDUSD PSA Project Coordination Team

Fax Number: (858) 496-1953

From: Tosha Carapella

Date: 04/05/2018

Re: SDUSD PSA Letter of Assent

Number of Pages: 2

Attn: Mr. Ivory J. Anderson, Jr. MSLS

Comments:

Dear Sir:

Please see attached Letter of Assent regarding SDUSD Contract No. PS-17-0128-02 at Junipero

Serra HS. Should you have any additional questions, please do not hesitate to contact me.

Best Regards,

Tosha Carapella